

16.04

21835

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In re application of:	G. Glenn Henry Thomas C. McDonald
Serial No.:	09/898583
Filed:	07/03/01
Docket:	CNTR.2020
For:	APPARATUS AND METHOD FOR DENSELY PACKING A BRANCH INSTRUCTION PREDICTED BY A BRANCH TARGET ADDRESS CACHE AND ASSOCIATED TARGET INSTRUCTIONS INTO A BYTE.WIDE INSTRUCTION BUFFER

**INFORMATION DISCLOSURE STATEMENT  
SUBMITTED UNDER 37 CFR 1.97(D) AND 1.97 (E)(2)**

Attached hereto is Form PTO-1449 listing documents believed relevant to the subject application. It is respectfully requested that the Examiner review the information disclosed herein in detail, independently evaluate each item carefully in the consideration of the pending claims and return an initialed copy of each form to the undersigned.

This disclosure statement should not be construed as a representation that a search has been made, that no other material information as defined in 37 C.F.R. § 1.56(a) exists, or as an admission that the information cited in the statement is, or is considered to be, material to patentability as defined in 37 CFR § 1.56(b) or is available as a reference under 35 U.S.C. § 102 *et seq.* Applicant reserves the right to swear behind or otherwise disprove the allege "prior" nature of any art cited should the facts support and the situation warrant such an action.

It is believed that this disclosure complies with the requirements of 37 C.F.R. §§ 1.56, 1.97 and 1.98, and the Manual of Patent Examining Procedures § 609. If for some reason the examiner considers otherwise, it is respectfully requested that the undersigned be called so that any deficiencies can be remedied.

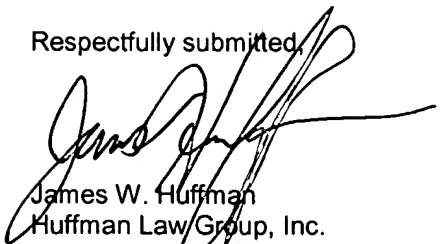
A copy of each document is enclosed. Some of the documents may have markings thereon. No significance is intended to be attached to the markings.

No item of information contained in the information disclosure statement was cited in a communication from a foreign patent office in a counterpart foreign application, and, to the knowledge of the person signing the certification after making reasonable inquiry, no item of information contained in the information disclosure statement was known to any individual designated in § 1.56(c) more than three months prior to the filing of the information disclosure statement. The information cited in the information disclosure statement was cited by the United States Patent Office in one or more applications that are related to the present application.

Also attached hereto is a check in the amount of **\$180.00** for the fee set forth in § 1.17(p).

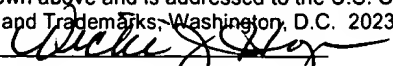
12/20/2004 WABDEL01 00000036 09898583  
01 FC:1806 180.00 OP

Respectfully submitted,



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"EXPRESS MAIL" mailing label number E000340081US  
Date of Deposit 12-15-04. I hereby certify that this  
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By: 

Substitute for form 1449A/PTO

## INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

**Complete if Known**

<b>Application Number</b>	<b>09/898583</b>
<b>Filing Date</b>	<b>07/03/01</b>
<b>First Named Inventor</b>	<b>G. Glenn Henry Thomas C. McDonald</b>
<b>Group Art Unit</b>	<b>2183</b>
<b>Examiner Name</b>	<b>Eddie Chan</b>
<b>Attorney Docket Number</b>	<b>CNTR.2020</b>

Sheet	1	of	1
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## OTHER PRIOR ART-NON PATENT LITERATURE DOCUMENTS

[illegible]

Examiner Signature		Date Considered	
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\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

<sup>1</sup>Unique citation designation number. <sup>2</sup>Applicant is to place a check mark here if English language Translation is attached.

**Burden Hour Statement:** This form is estimated to take 2.0 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.**